Pastor: Jonathan Rayder Sermon Title: **"THE VIRGIN BIRTH"** Matthew 1:18-25

The way in which the \_\_\_\_\_\_ is through the amazing of the virgin birth • Instead of proceeding with \_\_\_\_\_\_, Joseph intended to secretly sign \_\_\_\_\_, to reduce public shame  $\circ$  "Betrothal" = \_\_\_\_\_ or \_\_\_\_\_ (it was an act of setting aside a particular woman for a particular man) The Book of starts off by tracing Jesus' genealogy from • \_\_\_\_\_ eventually to King \_\_\_\_\_ and finally to \_\_\_\_\_ There needed to be a \_\_\_\_\_\_ to the throne and as this genealogy in Matthew points out, \_\_\_\_\_ had a claim Joseph staying in the picture \_\_\_\_\_\_ to the throne intact (Jesus was without sin and still \_\_\_\_\_) "Was found" is where we get the term "\_\_\_\_\_" - this is a cry for joy or satisfaction when one \_\_\_\_\_ or \_\_\_\_\_ something "Found to be with Child" is a \_\_\_\_\_ in the Greek, which means this activity occurred of her involvement (she was with child due to NO action of her own) "Being a righteous man" this does NOT speak of \_\_\_\_\_ - this simply speaks of the \_\_\_\_\_\_ of Joseph's life "Disgrace" = to openly make a show; to \_\_\_\_\_; to expose by making a public spectacle, causing intense shame

• \_\_\_\_\_ has legitimate and legal claim to the Throne of King David (Jesus is the promised \_\_\_\_\_\_)